Palmyra Sportsmen Association

410 Sportsman Rd; Annville Pa 17003 http://www.palmyrasportsmens.com

NRA Indoor Pa State Championship Air & Free Pistol Match Saturday - December 7, 2024

Match Conditions: NRA Pistol Rules and classifications will govern.

Course of Fire:

Air: 60 shots at 10 meters. B40 targets, 5 shots per bull – 2 targets per phase - time per phase is 15 minutes. A 10-minute preparation period will be given before the FIRE command is issued. 15 Minutes for sighters – they will be shot separately.

Free: 60 shots at 25 yards. B35targets, 10 shots per bull. Time per phase is 17 minutes. A 10-minute preparation period will be given before the FIRE command is issued. 17 minutes for sighters.

Relay Times:

| 10:00 am | <u>1:00 pm</u> | 3:00 pm | Range |
|-------------|----------------|-------------|--------------|
| Air relay 1 | Air Relay 2 | Air Relay 3 | Jamie |
| | Free | | Noll |

If there are enough shooters, additional relays will be added.

Fees: Adults: \$25.00. Juniors: \$10.00. (per event)

Awards: Pa Residents - Championship Awards.

Open: There must be at least five competitors in each class to be eligible for awards. Any class, which does not have the minimum number of competitors, will be combined with the next higher class. Awards will be based on a 50% return of net. High Masters can only win open — unless there are at least five High Masters.

Award Qualifications: Match winner is <u>not</u> eligible for class awards. A class with less than 5 shooters will be combined upward until there are 5 shooters. If there are less than 5 combined in the master class, they will shoot for open awards only. A class must have at least 8 shooters for a 2_{nd} place award.

State Team Postal: The top 5 Pa residents will be entered in the NRA State Postal <u>Air Pistol</u> match (no additional charge)

Registration: Register by mail with the attached registration form. Mail form to:

Jeff Lutz 10569 Allentown Blvd Annville, Pa 17003

Phone: Cell (717) 303-9829 Email: JLUTZ@PTD.NET

If registering by e-mail or phone include name, address, phone number, NRA number, NRA Classification, PRPA#. Registrations will be accepted on a first come, first serve basis.

Make checks payable to: Palmyra Sportsmen Association (PSA)

| NAME | | |
|---------------------------------|---|-----|
| ADDRESS | | |
| CITY | STATE | ZIP |
| PHONE | E-MAIL | |
| NRA# | | |
| | | |
| Circle events you are entering: | Air 10 am / 1 pm / 3:30 pm Free 1 pm | |
| | | |
| | | |
| | STATE | |
| PHONE | E-MAIL | |
| NRA # | | |
| ND A Free Distal Class | | |
| Circle events you are entering: | Air 10 am / 1 pm / 3:30 pm Free 1 pm | |